



German  
Historical  
Institute  
London

**MHRA**  
Modern Humanities Research Association



Queen Mary  
University of London

Centre for Anglo-German Cultural Relations

## **Friedrich Max Müller and the Role of Philology in Victorian Thought**

**An International Conference Held at the German Historical Institute, London**

**16-18 April, 2015**

**Supported by:**

**The German Historical Institute London**

**The Modern Humanities Research Association (MHRA)**

**The Centre for Anglo-German Cultural Relations, Queen Mary University of London**

**The English Goethe Society**

<b>Thursday</b>	<b>16.04.2015</b>	
13.00-13.30	Registration	
13.30-14.00	John Davis/Angus Nicholls/Andreas Gestrich	Welcome and Introduction
<b>Keynote</b>		<b>Chair: Angus Nicholls</b>
14.00-14.45	Arie L. Molendijk, Professor of the History of Christianity and the Philosophy of Religion, University of Groningen	Max Müller's Edition of the Sacred Books of the East
<b>Panel I</b>	<b>Intercultural Relations and Transfers</b>	<b>Chair: John Davis</b>
14.45-15.30	Christoph Lorke, Research Assistant, Department of Modern History, University of	Intermarriage - Interculturality - Transnationalisation of Love. The Example of Friedrich Max

	Münster	MüllerMüller
15.30-16.00	Tea break	
16.00-16.45	Pascale Rabault-Feuerhahn, Researcher, CNRS École normale supérieure, Paris	From “Comparative Mythology” to “Mitologia comparata”: Max Müller and Angelo de Gubernatis
16.45-17.30	Patricia C. Sutcliffe, German Historical Institute, Washington D.C.	Transnationalism as the Defining Feature of Friedrich Max Müller's Career, Views on Language and Linguistics, and Legacy
18.30	Optional Dinner	
<b>Friday</b>	<b>17.04.2015</b>	
<b>Panel II</b>	<b>Influence and Impact</b>	<b>Chair: Indra Sengupta</b>
09.30-10.15	Sandra Markewitz, University of Bielefeld	Language Criticism as Social Emancipation in the Work of Friedrich Max Müller
10.15-11.00	Baijayanti Roy, University of Frankfurt-am-Main	Max Müller and the Emergence of Identity Politics in India and Germany
11.00-11.30	Coffee break	
<b>Panel III</b>	<b>Linguistics</b>	<b>Chair: Alderik Blom</b>
11.30-12.15	Michela Piattelli, Ph.D student, Sapienza University, Rome	"Language is Our Rubicon": Max Müller's Quarrel with Hensleigh Wedgwood
12.15-13.00	Andreas Musolff, University of East Anglia, Norwich	Max Müller's Theory of Metaphor
13.00-14.30	Lunch	
<b>Panel IV</b>	<b>Religious Studies</b>	<b>Chair: Arie Molendijk</b>
14.30-15.15	Sarah Barnette, D.Phil Candidate, Lady Margaret Hall, Oxford University	Max Müller and George Eliot: Einfühlung and the Science of Religion
15.15-16.00	Tom Green, Faculty of Divinity, University of Cambridge	Vedantist or Vedantists'? The Problem of Max Müller's Religious Identity
16.00-16.45	Stéphanie Prévost and Laurent Dedryvère, both at Paris Diderot University	Reformed Buddhism, Anglo-German Entente and the Promotion of Peace? Max Müller's Search for Regeneration of Mankind in the East
16.45-17.15	Tea break	
<b>Panel V</b>	<b>Solar Mythology</b>	<b>Chair: Angus Nicholls</b>
17.15-18.00	Bernhard Maier, University of Tübingen	Parallel Lives: Friedrich Max Müller and William Wright
18.00-18.45	Robert Segal, University of	Max Müller's Theory of Myth

	Aberdeen	
19.00-21.00	Conference Dinner, German Historical Institute	
<b>Saturday</b>	<b>18.04.2015</b>	
<b>Panel VI</b>	<b>Evolution and Darwin</b>	<b>Chair David Midgley</b>
09.30-10.15	David Cram, Oxford University	Max Müller, Charles Darwin and Ferdinand de Saussure on the origin and (im)mutability of language
10.15-11.00	Joan Leopold, Oxford University	Max Müller's Interaction with Nineteenth-Century Anthropologists
11.00-11.30	Coffee break	
11.30-12.15	Marjorie Lorch and Paula Hellal, both at Birkbeck College, University of London	The Victorian Question on the Relation between Language and Thought
12.15-12.45	Concluding comments	