MAX WEBER'S HINDUISM AND BUDDHISM Reflections on a sociological classic 100 years on

SOAS, London, 8-10th September 2016 in co-operation with the German Historical Institute London

Thursday, 8th September 2016 18.00-19.30 SOAS, Brunei Gallery Lecture Theatre

Romila Thapar (Jawaharlal Nehru University, New Delhi) Revisiting Max Weber on the Religion of India

19.30 Reception Brunei Gallery Suite

Friday, 9th September 2016 9.30-18.00 SOAS, Khalili Lecture Theatre

9.00 Tea and Coffee

First Session:

9.15 Stephen Kalberg (Boston University) The Uniqueness of India: A Weberian Comparative Analysis

10.00 Andreas Buss (University of Ottawa) EIGENGESETZLICHKEIT: Or Relations between the Political and the Religious Domain in India and in the Occident

10.45 Tea & Coffee

Second Session:

11.15 Hermann Kulke (University of Kiel) Max Weber's Concept of Legitimation Revisited

12.00 Wolfgang Schluchter (University of Heidelberg) The Two Great Heterodoxies in Ancient India: An Example of Max Weber's Anti-Hegelian Approach

12.45 Group Photo

13.00 Lunch: Brunei Gallery Suite

Third Session:

14.00 Richard Gombrich (University of Oxford) Max Weber's Work and the Study of Buddhism Today

14.45 TBA

15.30 Peter Flügel (SOAS) Max Weber's Sociology of Jainism Revisited

16.15 Tea & Coffee

Fourth Session:

16.30 Sam Whimster (Max Weber Studies, London) The Transition to Capitalism. Max Weber's Ideal Type of Modern Capitalism and its Applicability to Present Day India

17.15 Meghnad Desai India and Modernity

17.45 Brief Break

18.00 Roundtable

Addressing the theme:

"Max Weber's Hinduism and Buddhism 100 Years on"

19.00 Final Remarks

Saturday, 10th September 2016 9.30-13.00 SOAS, Khalili Lecture Theatre

9.00 Tea and Coffee

First Session:

9.15 Helwig Schmidt-Glintzer (Lichtenberg-Kolleg Göttingen) Asia in General and India in Particular – Max Weber's Conclusions on the Role of the Literati in Hinduism and Buddhism

10.00 David Gellner (University of Oxford) Max Weber and Sheldon Pollock: Poles Apart?

10.45 Tea & Coffee

Second Session:

11.00 Hans G. Kippenberg (Jacob's University Bremen) The Dialectics of Disenchantment: Changes of Religions in Modernity

11.45 Laura R. Ford (Bard College, New York) Dharma & Natural Law: Max Weber's Comparison of Hindu and Christian Legal Traditions

12.30 Martin Fuchs (Max Weber Kolleg, Erfurt) TBA

13.15 Final Remarks

Free and open to all!

https://www.soas.ac.uk/religions-and-philosophies/events/conferences/max-webershinduism-and-buddhism/

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