PROGRAMME

Moralising Commerce in a Globalising World. Multidisciplinary Approaches to a History of Economic Conscience, 1600-1900

German Historical Institute London, 22-24 June 2017

Thursday, 22 June

13.30-14.00 Registration

14.00-14.30 Welcome and Introduction

Eve Rosenhaft (Liverpool) / Felix Brahm (GHIL)

14.30-16.00 The Company as Economic and Political Actor

Chair: Indra Sengupta (GHIL)

Mahesh Gopalan (Delhi): Institutionalising a New Moral and Economic Order in Early Modern Madras

Aske Laursen Brock (Canterbury): Companies and Charity? Corporate Social Responsibility in Seventeenth Century England

16.00-16.30 Coffee Break

16:30-18:00 Colonial Reform and the Delineation of Moral Communities

Chair: Hannes Ziegler (GHIL)

Laura Tarkka-Robinson (Helsinki): Vindicating the Colonised: Morality, National Character and the East India Company

Blake Smith (Chicago/Paris): Moral and Racial Economies of Colonial Reform: Dirk van Hogendorp in Late Eighteenth-Century Java
18.00-19:15 **Keynote Lecture I**

Chair: **Eve Rosenhaft** (Liverpool)

**Jennifer Davis** (Cambridge): Trade (mark) Wars, 1860-1920: Sweatshops, the Retail Trade and the Meaning of Trade Marks in Britain

19:30 Dinner at a nearby Restaurant (self-paying)

**Friday, 23 June**

9:30-11:00 **Critical Reactions to Transnational Exchange**

Chair: **Michael Schaich** (GHIL)

**Yusuke Wakazawa** (York): The Epistolary Novel and Moral Consciousness. Smollett’s Literary Geography and the Paradox of the Global in *Humphry Clinker*

**Aaron Graham** (London): Contractors, Corruption and Conscience in North America, 1754–83

11:00-11:30 Coffee break

11:30-13:00 **International Business and National Labour**

Chair: **Alex Balch** (Liverpool)

**Justus Nipperdey** (Saarbrücken): In Defence of Workers Against International Business – Cameralists Moralising Commerce in the 18th Century

**Andrés Spognardi** (Coimbra): Worker Ownership as a Social Good: Exploring the Moral and Practical Underpinnings of the 1867 Portuguese Co-operative Societies Act

13.00-14.00 Lunch break
14:00-15:30 **Slavery and Economic Conscience (part 1)**

Chair: **Andreas Gestrich** (GHIL)

**Joyce Goggin** (Amsterdam): Framing John Law: G(u)ilt, Fiction and Finance

**Jordan Smith** (Georgetown): ‘For How Could We Do Without Sugar and Rum?’: Anti-Consumption and the Morality of Production in the Eighteenth-Century Atlantic World

15:30-16:00 Coffee break

16:00-17:30 **Slavery and Economic Conscience (part 2)**

Chair: **Nuala Zahedieh** (Edinburgh)

**Richard Huzzey** (Durham): ‘Whatever is unjust must be impolitick & v. versa’: Morality and Prosperity in British Anti-Slavery Campaigns

**Sarah Lentz** (Bremen): ‘Oh, wonderful sugar beet! You are the death of the bloody sugar cane’. The German Debate on the Morality of the Consumption of Sugar Produced by Slave Labour Around 1800

17:30-17:45 Break

17:45-19:00 **Keynote Lecture II**

Chair: **Felix Brahm** (GHIL)


19:00 Conference Dinner at the GHIL
Saturday, 24 June

9:00-10:30 Slavery and Economic Conscience (part 3)

Chair: Eve Rosenhaft (Liverpool)


10:30-11:00 Coffee break

11:00-12:30 (Il)legitimate Commerce in Africa

Chair: Felix Brahm (GHIL)

Deborah Neill (Toronto): John Holt’s Economic Conscience

Kim Sebastian Todzi (Hamburg) Between ‘perishable effects’ and ‘sharp stimulant to elevate culture’. The Debate on Liquor Trade in Cameroon and Togo 1884-1914

12:30-13:30 Final Discussion

Chair: Andreas Eckert (Berlin)

Input: Benjamin Möckel (Köln): Economy and Morality: Some Remarks on a Non-Normative Approach