



## GERDA HENKEL STIFTUNG

Democratization, Re-Masculinization, or what? Masculinity in the 20<sup>th</sup> century and beyond.

Organiser: Martina Kessel

Venue: German Historical Institute London

Date: 22-23 Sept. 2022

Thursday, Sept. 22, 2022:

15.30-16.15: Arrival

16.15-16.30: Welcome / Introduction

16.30-18.00: First Panel: Enacting

Chair: Jane Freeland, Queen Mary University London

Haydée Mareike Haass, Institute for Contemporary History, Munich: Therapists and sexists? Masculinity, Violence, and Morality in West German Crime Series (1950-1985).

Juliane Tomann, Univ. of Regensburg: Processes of Re-Masculinization in popular history. The case of historical enactment.

19.00: Conference Dinner

Friday, Sept. 23, 2022:

09.00 – 11.00: Second Panel: Citizenship, Masculinity, and the Impact of War/Memories in Northern and Western Europe

Chair: Martina Kessel, Bielefeld University

Ann-Carin Östman, Abo Akademi Univ., Finland: Peasants into Respectable Finnish Citizens – Re-masculinization, memory politics, and *Volksgeschichte* between the wars.

Anders Ahlbäck / Fia Sundevall, Univ. of Stockholm: De/masculinization and militarization of Swedish Suffrage, 1900-1922.

Agnes Laba, University of Wuppertal: Democracy at the family table? Considerations on Masculinity in France between German occupation of the Second World War and the formation of a democratic France.

## 11.00-11.30 Coffee break

## 11.30-13.00: Third Panel: Sex, Art, and the Market

Chair: Ole Münch, German Historical Institute London

Priska Komaromi, Humboldt University Berlin: Buying sex across the Iron Curtain: Western clients and transnational masculinities in Hungarian sex tourism, 1968-1989.

Chiara Juriatti, Leiden University: CryptoPunks and Bored Apes – disclosing masculinity in the NFT art market

13.00-14.00: Lunch

## 14.00-16.00: Fourth Panel: Religion and the creation of difference

Chair: Mirjam Brusius, German Historical Institute London

Mariusz Kałczewiak, Potsdam / University of Warsaw: Orthodox Jewish Men and Masculinization in the Yeshivot at the Turn of the 20<sup>th</sup> Century.

Michael Zok, German Historical Institute Warsaw: "Men make politics, women pray." Poland before and after 1989: Democratic Transition, Continuities and Fractions with regard to Gender

Jacob Lypp, LSE / Esra Özyürek, Cambridge University: Making good men and citizen: German civic education and the taming of Muslim masculinity.

**16.00-16.30**: Final discussion

**18.00-19.30**: "Migrant Bloomsbury", a walk led by Nadia Valman, Queen Mary University

20.00 Dinner